AUTHORIZING THE ACCEPTANCE OF A CONTINUATION **ALAMO** AREA COUNCIL **GRANT FROM** THE GOVERNMENTS IN THE AMOUNT OF \$36,174.00 FOR USE IN A **PREVENTION NUTRITION EVIDENCE-BASED** SENIOR **DEMONSTRATION PROJECT** FROM **OCTOBER** 1. **AUTHORIZING** 30. 2006; THE THROUGH SEPTEMBER EXECUTION OF GRANT AGREEMENTS IN CONNECTION THEREWITH; ADOPTING A BUDGET; AND APPROPRIATING FUNDS.

WHEREAS, the City of San Antonio Department of Community Initiatives has been providing senior nutritional services since October 1973 using the City's General Fund and federal funds appropriated by Congress under Title III-C of the Older Americans Act of 1965, as amended, through the Department of Health and Human Services (DHHS), Administration on Aging (AoA), and awarded in grants by the Texas Department on Aging and Disability Services through the Alamo Area Council of Governments (AACOG), acting as the local Area Agency on Aging, with the senior nutritional services currently funded through September 30, 2005; and

WHEREAS, operational responsibility for senior nutritional services is assigned to the Department of Community Initiatives, Senior Services Division; and

WHEREAS, AACOG acts as the local Area Agency on Aging and AACOG has applied for and has received grant funding from the DHHS AoA for a senior nutrition evidence-based prevention demonstration project ("the Project") beginning October 1, 2005 and ending September 30, 2006; and

WHEREAS, the Senior Services Division provides congregate and home delivered meals and supportive services principally to senior citizens whose incomes are below the poverty level, who are undernourished and at risk for diabetes and would benefit from such a demonstration project; and

WHEREAS, the City of San Antonio, acting by and through its Department of Community Initiatives, Senior Services Division, will be contracting with AACOG on the Project; and

WHEREAS, AACOG has notified the City of San Antonio's Department of Community Initiatives of its intent to fund the Project; and

WHEREAS, it is now necessary to authorize acceptance of said grant funds for the Project and to authorize the execution of grant agreements in connection therewith, adopt a budget for the Project, and appropriate funds; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or his designee or the Director of the Department of Community Initiatives, is authorized to accept a grant from the Alamo Area Council of Governments (AACOG) in the amount of \$36,174.00 for use in a Senior Nutrition Evidence-Based Prevention Demonstration Project ("the Project") operated by the Department of Community Initiatives from October 1, 2005 through September 30, 2006. The City Manager, or his designee or the Director of the Department of Community Initiatives is further authorized to execute grant agreements and all necessary documents with AACOG in connection therewith. Copies of said grant agreements are attached hereto and incorporated herein for all purposes as Attachments I and II.

SECTION 2. Fund No. 26-011000, Internal Order No. 138000000405, entitled "Evidence Based Prevention Project" is hereby designated for recording of the fiscal transactions of the senior nutrition evidence-based prevention demonstration project for Fiscal Year 2005-2006, and the budget, attached hereto and incorporated herein for all purposes as Attachment III, is adopted.

SECTION 3. The sum of \$36,174.00 is appropriated in the above-designated fund for expenditure in connection with the Project in accordance with said budget.

SECTION 4. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager, or the City Managers designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP internal orders and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 5. This ordinance shall become effective on and after October 2, 2005.

PASSED AND APPROVED this

day of Sptember, 2005.

MAYOR

PHIL HARDBERGER

ATTEST: City Clerk

APPROVED AS TO FORM: City Attorney